

LEON COUNTY SCHOOLS -TESTING RESEARCH, AND EVALUATION  
STATEWIDE SCIENCE RESULTS BY ACHIEVEMENT LEVELS/MEAN SCALE SCORES  
Grade 8 - All Curriculum Groups (Unmatched) 2014-2016

| Middle Schools                                     | Grade  | Year  | Achievement Levels<br>Number and Percent of Students Scoring<br>All Curriculum Groups |     |     |     |     | Mean Scale<br>Scores | % 3 &<br>Above |
|--|--------|-------|---|-----|-----|-----|-----|----------------------|----------------|
|  |        |       | Science   |     |     |     |     |                      |                |
|  |        |       | 1   | 2   | 3   | 4   | 5   |                      |                |
|  |        |       |   |     |     |     |     |                      |                |
| Arts & Sciences                                    | 8<br>N | 15-16 | 0   | 13  | 13  | 33  | 40  | 219                  | 87             |
|  |        | 30    | 0   | 4   | 4   | 10  | 12  |                      |                |
|  |        | 14-15 | 0   | 8   | 12  | 27  | 54  | 228                  | 92             |
|  |        | 13-14 | 0   | 15  | 22  | 22  | 41  | 220                  | 85             |
| Cobb   | 8<br>N | 15-16 | 23  | 40  | 24  | 11  | 2   | 196                  | 37             |
|  |        | 244   | 56  | 97  | 58  | 27  | 6   |                      |                |
|  |        | 14-15 | 26  | 33  | 25  | 11  | 5   | 196                  | 41             |
|  |        | 13-14 | 17  | 26  | 26  | 15  | 15  | 203                  | 57             |
| Deerlake   | 8<br>N | 15-16 | 5   | 22  | 25  | 24  | 24  | 212                  | 72             |
|  |        | 275   | 15  | 61  | 68  | 65  | 66  |                      |                |
|  |        | 14-15 | 3   | 18  | 33  | 21  | 25  | 214                  | 78             |
|  |        | 13-14 | 7   | 12  | 22  | 28  | 31  | 217                  | 81             |
| Fairview   | 8<br>N | 15-16 | 35  | 37  | 20  | 5   | 3   | 190                  | 28             |
|  |        | 158   | 56  | 58  | 32  | 8   | 4   |                      |                |
|  |        | 14-15 | 29  | 40  | 23  | 5   | 3   | 193                  | 31             |
|  |        | 13-14 | 21  | 27  | 19  | 12  | 22  | 205                  | 53             |
| Ft. Braden   | 8<br>N | 15-16 | 16  | 42  | 25  | 14  | 3   | 200                  | 41             |
|  |        | 73    | 12  | 31  | 18  | 10  | 2   |                      |                |
|  |        | 14-15 | 14  | 38  | 30  | 13  | 4   | 200                  | 48             |
|  |        | 13-14 | 11  | 38  | 28  | 14  | 9   | 202                  | 51             |
| Governors Charter                                  | 8<br>N | 15-16 | 30  | 49  | 14  | 6   | 1   | 191                  | 21             |
|  |        | 70    | 21  | 34  | 10  | 4   | 1   |                      |                |
|  |        | 14-15 | 18  | 53  | 13  | 13  | 2   | 197                  | 28             |
|  |        | 13-14 | n/a   | n/a | n/a | n/a | n/a | n/a                  | n/a            |
| Griffin  | 8<br>N | 15-16 | 35  | 39  | 17  | 8   | 2   | 191                  | 27             |
|  |        | 132   | 46  | 51  | 23  | 10  | 2   |                      |                |
|  |        | 14-15 | 44  | 41  | 14  | 1   | 0   | 186                  | 15             |
|  |        | 13-14 | 34  | 36  | 25  | 5   | 1   | 190                  | 30             |
| Montford   | 8<br>N | 15-16 | 6   | 30  | 25  | 19  | 20  | 210                  | 64             |
|  |        | 293   | 18  | 87  | 73  | 55  | 60  |                      |                |
|  |        | 14-15 | 10  | 24  | 23  | 25  | 18  | 209                  | 66             |
|  |        | 13-14 | 10  | 20  | 27  | 21  | 22  | 211                  | 70             |
| Nims   | 8<br>N | 15-16 | 30  | 38  | 25  | 6   | 1   | 191                  | 32             |
|  |        | 106   | 32  | 40  | 27  | 6   | 1   |                      |                |
|  |        | 14-15 | 25  | 41  | 24  | 7   | 2   | 194                  | 34             |
|  |        | 13-14 | 14  | 40  | 30  | 10  | 7   | 200                  | 46             |
| Pace Secondary                                     | 8<br>N | 15-16 | *   | *   | *   | *   | *   | *                    | *              |
|  |        | 4     | *   | *   | *   | *   | *   |                      |                |
|  |        | 14-15 | *   | *   | *   | *   | *   | *                    | *              |
|  |        | 13-14 | *   | *   | *   | *   | *   | *                    | *              |
| Raa  | 8<br>N | 15-16 | 16  | 37  | 30  | 9   | 8   | 201                  | 47             |
|  |        | 215   | 34  | 79  | 65  | 19  | 18  |                      |                |
|  |        | 14-15 | 12  | 48  | 28  | 7   | 5   | 200                  | 39             |
|  |        | 13-14 | 12  | 31  | 21  | 15  | 20  | 206                  | 56             |
| Second Chance                                      | 8<br>N | 15-16 | 75  | 25  | 0   | 0   | 0   | 170                  | 0              |
|  |        | 12    | 9   | 3   | 0   | 0   | 0   |                      |                |
|  |        | 14-15 | 83  | 17  | 0   | 0   | 0   | 173                  | 0              |
|  |        | 13-14 | 58  | 38  | 4   | 0   | 0   | 177                  | 4              |
| Success Academy                                    | 8<br>N | 15-16 | 81  | 14  | 2   | 2   | 2   | 169                  | 5              |
|  |        | 57    | 46  | 8   | 1   | 1   | 1   |                      |                |
|  |        | 14-15 | 57  | 41  | 3   | 0   | 0   | 180                  | 3              |
|  |        | 13-14 | 38  | 45  | 12  | 5   | 0   | 186                  | 17             |
| Swift Creek  | 8<br>N | 15-16 | 18  | 30  | 33  | 15  | 5   | 201                  | 52             |
|  |        | 172   | 31  | 51  | 56  | 26  | 8   |                      |                |
|  |        | 14-15 | 18  | 35  | 29  | 11  | 7   | 201                  | 47             |
|  |        | 13-14 | 10  | 29  | 23  | 23  | 15  | 208                  | 61             |
| Tallahassee School<br>of Math and<br>Science/STARS | 8<br>N | 15-16 | 18  | 27  | 14  | 23  | 18  | 206                  | 55             |
|  |        | 22    | 4   | 6   | 3   | 5   | 4   |                      |                |
|  |        | 14-15 | 13  | 25  | 29  | 15  | 17  | 206                  | 62             |
|  |        | 13-14 | 15  | 34  | 24  | 10  | 17  | 205                  | 51             |
| District Total**                                   | 8<br>N | 15-16 | 20  | 33  | 23  | 13  | 10  | 200                  | 47             |
|  |        | 1864  | 381   | 612 | 438 | 248 | 185 |                      |                |
|  |        | 14-15 | 19  | 33  | 25  | 13  | 10  | 201                  | 48             |
| State Total  | 8<br>N | 13-14 | 15  | 27  | 24  | 17  | 18  | 206                  | 58             |
|  |        | 15-16 | 21  | 30  | 23  | 13  | 13  | 201                  | 48             |
|  |        | 14-15 | 22  | 30  | 23  | 13  | 12  | 201                  | 48             |
|  |        | 13-14 | 21  | 30  | 23  | 14  | 12  | 201                  | 49             |

N= the Number of students for 2014-15

\* No data reported when fewer than ten students were tested.

\*\* Includes special programs